

# \$359,900 - 313 Strathcona Circle, Strathmore

MLS® #A2268096

## \$359,900

3 Bedroom, 3.00 Bathroom, 1,357 sqft

Residential on 0.03 Acres

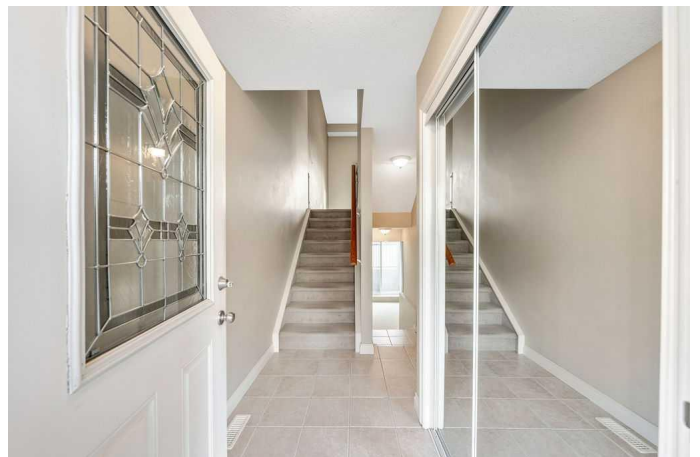
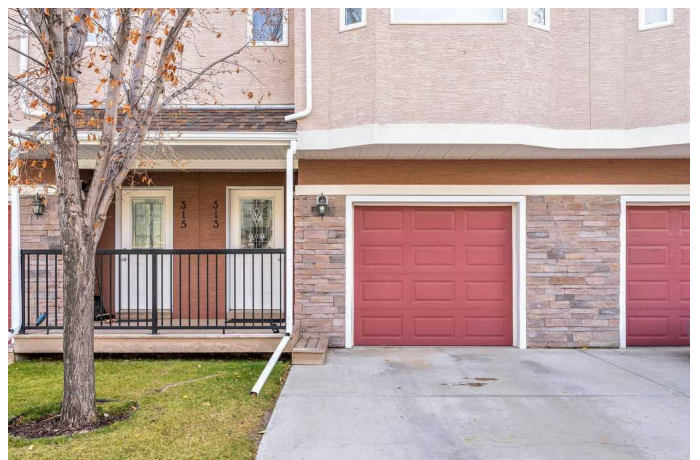
Strathaven, Strathmore, Alberta

Move in ready, with immediate possession! Welcome home to this 3 bedroom, 2.5 bath condo, waiting for its next family. The open floor plan with the kitchen overlooking the living room. Nice built in book cases with electric fireplace for those chilly winter days in your living room. The kitchen boasts a huge area for your table and excellent layout for the kitchen. A 2 piece bath is located just off the kitchen for convenience. Upstairs 3 good sized bedrooms, the primary bedroom has a 3 piece bath with large shower, and his and her closets. The walk out basement is finished with a nice family room. The laundry is located just off the family room in the basement. Front attached garage is insulated, and drywalled with access to the home. Why Rent when you can own! Call your favorite realtor for a showing, quick possession is available!

Built in 2009

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2268096  |
| Price          | \$359,900 |
| Bedrooms       | 3         |
| Bathrooms      | 3.00      |
| Full Baths     | 2         |
| Half Baths     | 1         |
| Square Footage | 1,357     |
| Acres          | 0.03      |



|            |               |
|------------|---------------|
| Year Built | 2009          |
| Type       | Residential   |
| Sub-Type   | Row/Townhouse |
| Style      | 2 Storey      |
| Status     | Active        |

### **Community Information**

|             |                       |
|-------------|-----------------------|
| Address     | 313 Strathcona Circle |
| Subdivision | Strathaven            |
| City        | Strathmore            |
| County      | Wheatland County      |
| Province    | Alberta               |
| Postal Code | T1P 0B1               |

### **Amenities**

|                |                        |
|----------------|------------------------|
| Amenities      | Playground             |
| Parking Spaces | 2                      |
| Parking        | Single Garage Attached |
| # of Garages   | 1                      |

### **Interior**

|                   |                                                                                                                    |
|-------------------|--------------------------------------------------------------------------------------------------------------------|
| Interior Features | Ceiling Fan(s), Open Floorplan                                                                                     |
| Appliances        | Dishwasher, Electric Stove, Garage Control(s), Microwave, Range Hood, Refrigerator, Washer/Dryer, Window Coverings |
| Heating           | Forced Air                                                                                                         |
| Cooling           | None                                                                                                               |
| Fireplace         | Yes                                                                                                                |
| # of Fireplaces   | 1                                                                                                                  |
| Fireplaces        | Electric                                                                                                           |
| Has Basement      | Yes                                                                                                                |
| Basement          | Full                                                                                                               |

### **Exterior**

|                   |                   |
|-------------------|-------------------|
| Exterior Features | Balcony           |
| Lot Description   | Landscaped, Level |
| Roof              | Asphalt Shingle   |
| Construction      | Stucco            |
| Foundation        | Poured Concrete   |

### **Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | November 1st, 2025 |
| Days on Market | 1                  |
| Zoning         | R3                 |

**Listing Details**

|                |                      |
|----------------|----------------------|
| Listing Office | MaxWell Canyon Creek |
|----------------|----------------------|

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